

# Oklahoma Girls Basketball Coaches Association

## ALL-STATE NOMINATION FORM

**\*\*OGBCA ALL-STATE NOMINATION FORM** Guidelines: 1. Head coach must be a member of the Oklahoma Girls Basketball Coaches Association in order for the player to receive the honor. Attach a photo copy of your coach's card (or receipt) with this application. 2. Attach ONE (1) wallet-size picture. A player cannot be considered for selection unless the picture is with this application. 3. Must have a list of honors on a separate sheet of paper and attached to this form. 4. Must attend workouts unless excused by the Executive Group. 5. If a girl is selected, she will need to let Coach Jennings (jenningsc@adapss.com) know that she is playing by April 5th or be replaced! If no communication is received, the player will automatically be replaced on April 6th. 6. Please bring this form along with: picture (1), attached copy of your coach's card (or receipt) to your District Rep. or hand it to him/her at their first workout. 7. If this form is not completed, player will not be considered for All-State Honors.

Name: \_\_\_\_\_ School: \_\_\_\_\_ GPA: \_\_\_\_\_ Shirt: \_\_\_\_\_ Short: \_\_\_\_\_

Height: \_\_\_\_\_ Age: \_\_\_\_\_ Player Cell: \_\_\_\_\_ Player Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Coach's Name: \_\_\_\_\_ Coach's Email: \_\_\_\_\_

Coach's Cell: \_\_\_\_\_ School Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Classification (Circle one): B A 2A 3A 4A 5A 6A District (Circle one): NW C SW SE EC NE

Team Record: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Team Post Season Advancement: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Position (Circle one): GUARD FORWARD POST Number of years started: \_\_\_\_\_

Scoring Average: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Rebounding Average: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Steals: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Assists: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Blocked shots: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Field Goal %: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

3pt FG &: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Free-Throw %: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Future Plans/College: \_\_\_\_\_

COACH'S OR ADMINISTRATOR'S SIGNATURE

\_\_\_\_\_

Coach's comments on the Nominee's value to the team: (write on the back)