

# Oklahoma Girls Basketball Coaches Association

## ALL STATE NOMINATION FORM

**\*\*OGBGA ALL-STATE NOMINATION FORM Guidelines:** 1. Head coach must be a member of the Oklahoma Girls Basketball Coaches Association in order for the player to receive the honor. Attach a photo copy OR your coach's card (or receipt) with this application. 2. Must have ONE(1) wallet-size picture. A player cannot be considered for selection unless the picture is with this application. 3. Must have a list of honors on a separate sheet of paper and attached to this form. 4. Must attend workouts unless excused by Executive Group. 5. If a girl is selected, she will need to let her All-State Coach know that she is playing by **April 5th** or be replaced! If no communication is received, the player will automatically be replaced on **April 6th**. 6. Please mail this form along with: picture (1), attached copy of your coach's card (or receipt) to your District Rep. or hand it to him/her at the first tryout. Please also include the list of honors and activities on a separate sheet of paper and attach it to this form.

Name: \_\_\_\_\_ School \_\_\_\_\_ GPA: \_\_\_\_\_

Height: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Coach's Phone: \_\_\_\_\_ Coach's Cell: \_\_\_\_\_

School Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Shirt size: \_\_\_\_\_ Shorts size: \_\_\_\_\_

Classification (Circle one): B A 2A 3A 4A 5A 6A District (Circle one): NW C SW SE EC NE

Team Record: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Team Post season advancement: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Position (Circle one): GUARD FORWARD POST Number of years started: \_\_\_\_\_

Scoring average: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Rebounding average: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Steals: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Assists: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Blocked shots: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Field Goal Percentage: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

Free-Throw Percentage: 9th \_\_\_\_\_ 10th \_\_\_\_\_ 11th \_\_\_\_\_ 12th \_\_\_\_\_

COACH'S OR ADMINISTRATOR'S SIGNATURE:

\_\_\_\_\_  
Coach's comments on the Nominee's value to the team: (write on back)